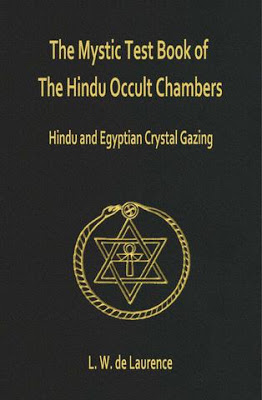
Solomon's Magic: The Magic Eye and the Golden Triangle

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| My personal scrying and astral evocation table. |

Perhaps more astounding than the acts of conjuration and theurgy contained in the Lesser Key are the scrying arts of King Solomon. Scrying is the foundational practice of King Solomon's magic and if we are honest, all of the occult. Its method formulates the Golden Triangle by the unification of psychology, physiology, and psychicism. Arcanum hid by secretive orders of the upper echelon magi whose genetics dripped into the bloodline of today's elite families.  Outside of the rare tribal lineage which successfully transmitted those secrets from sorcerer to apprentice, scrying and its process of development is unknown to modern occultists.  
  
To formulate the Golden Triangle, one must bring the "three wills," under a singular authoritative control. The will of the mind, will of the body and will of the spirit come into alignment. The three divided wills shall fetter the intent of the magician. Occultism is not a game of horseshoes where close-enough counts or "two out of three ain't bad," in terms of mind, body, and spirit. A disconnect with one is a disconnect with all.  
  
So by what mysterious mechanic does the practice of scrying integrate these three component qualities?  Like most things regarding the occult, the answer while simple is also profound. Integration comes as a result of exercising the occultist's psychology, physiology, and psychicism toward a specific end.  
  
Any serious practitioner of the mystical arts would do well to study the occultic works of L.W De Laurence. His books published in the early 1900s. They read like technical manuals, it is the occult sciences after all, and are devoid of New-Age schizophrenia. On the topic of scrying L.W De Laurence's "The Mystical Test Book of the Hindu Occult Chambers- The Magic and Occultism of India- Hindu and Egyptian Crystal Gazing" is essential reading.

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The methods L.W De Laurence instructs for beginning a scrying practice, again, are not tricky pre-say, at least not in their application, but require strict discipline and dedication. Two mandatory demands which have and will undoubtedly continue to disqualify the majority of the western world.  
  
First and foremost among these methods is the strengthening of the seer's gaze through steady incremental increases of time affixing one's gaze on a target, a crystal ball or candle flame, and peering into it. For best results, the occultist will train him or herself not to blink, and here is where the formulation of the Golden Triangle begins.  
  
The eyes or physiology of the occultist reserves the testing ground for the other two wills. The psychology of the occultist quickly gets called into question. Is the mind not strong enough to demand the eyes not blink? What about the individual occultist fails in overcoming discomfort and prevents refocusing of intent to accomplish the task? How is it the spiritual intent of the occultist, his or her stores of inner power, or so easily tapped? What must the occultist discover about themselves and summarily correct to develop their scrying?  
  
Scrying practice ensures all three components of the Golden Triangle enter a fiery crucible in preparation for some time under a ruthless hammer. What happens should the occultist persist in the trials and submit their three wills to be worked over and over? They will discover where once three separate threads hung now a single mighty chain resides.  
  
There is none the occultist can blame for failure other than themselves. The work gets completed or not, trials are faced or avoided, time is spent or wasted. Only the occultist may answer which. Faced with mature personal accounting, the majority occultists avoid authentic Solomonic magic at all cost. It is not gender studies at the community college. There is no professor to cry-bully. The demons of the Ars Goetia care not about identity politics or chosen pronouns, and in fact, they will relentlessly belittle both.  
  
Scrying, thereby Solomon's magic and thus the occult has no place for professional victimology. The Greater and Lesser Keys detail constructing  magic circles, not "safe places."  
  
I am supposed to believe an occultist who cannot gaze into a crystal ball for ten minutes without blinking has the mental, physical and spiritual testicular or ovarian fortitude to evoke King Asmodeus as well as command him to do their bidding? Let alone have the astral-psychic senses to hear his raucous hysterical laughter followed by uniquely vile and infernal threats against their lives? I am to accept an occultist who lacks the determination to see into themselves can somehow accurately see into the past, present, and future?  
  
No goddamn way. The very notion I should even pretend to support such an occultist's delusions is not only insulting to me but ultimately dangerous to them.  
  
Solomon's magic is like Solomon's temple, a genius construction of exceptionally well-planned placements of brick and stone, lain upon a rock-solid foundation; not a shabby ramshackle derelict shanty made of wishful thinking and scattered intentions, reeking of non-consensual fingering, dirty ass, and shame. It is time legitimacy, and occultism became acquainted again.  
  
Serious about developing an authentic practice of Solomon's magic by adherence to a rigid but result-producing protocol? Contact [me](mailto:templeofthemachete@gmail.com), and we will begin.  
  
Ayibobo  
  
-Papa Machete que gana todas las batallas  
  
The Machete leads the way and defends all who follow.