**22. The Grand Conjuration!**

The Grand Conjuration!

By the Holy Names of God written in this Book, and by the other Holy and Ineffable

Names which are written in the Book of Life, we conjure ye to come unto us promptly

and without any delay, wherefore tarry not, but appear in a beautiful and agreeable form

and figure, by these Holy Names: ADONAI, TZABAOTH, EL, ELOHI, ELOHIM,

SHADDAI; and by EHEIEH, YOD HE VAU HE,which is the Great Name of God

TETRAGRAMMATON written with Four Letters, ANAPHODITON, and Ineffable; by

the God of those Virtues and Potencies, Who dwelleth in the Heavens, Who rideth upon

the Kerubim, Who moveth upon the Wings of the Wind, He Whose Power is in Heaven

and in Earth, Who spake and it was done, Who commanded and the whole Universe

was created; and by the Holy Names and in the Holy Names, IAH, IAH, IAH,

ADONAI TZABAOTH; and by all the Names of God, the Living, and the True, I

reiterate the Conjuration, and I conjure ye afresh ye Evil and rebellious Spirits, abiding in

the Abysses of Darkness.

I conjure, I address, and I exorcise ye, that ye may approach unto and come before the

Throne of God, the Living and the True, and before the Tribunal of the judgment of His

Majesty, and before the Holy Angels of God to hear the sentence of your condemnation.

Come ye then by the Name and in the Name Of SHADDAI, which is that of God

Almighty, strong, powerful, admirable, exalted, pure, clean, glorified, virtuous, great, just,

terrible, and holy; and by the Name and in the Name of EL, IAH, IAH, IAH, Who hath

formed and created the world by the Breath of His Mouth, Who supporteth it by His

Power, Who ruleth and governeth it by His Wisdom, and Who hath cast ye for your

pride into the Land of Darkness and into the Shadow of Death.

Therefore, by the Name of the Living God, Who hath formed the heavens above, and

hath laid the foundations of the earth beneath, we command ye that, immediately and

without any delay, ye come unto us from all places, valleys, mountains, hills, fields, seas,

rivers, fountains, ponds, brooks, caverns, grottos, cities, towns, villages, markets, fairs,

habitations, baths, courtyards, gardens, vineyards, plantations, reservoirs, cisterns, and

from every corner of the terrestrial earth where ye may happen to be in your assemblies,

so that ye may execute and accomplish our demands with all mildness and courtesy; by

that Ineffable Name which Moses heard and invoked, which he received from God from

the midst of the Burning Bush, we conjure ye to obey our commands, and to come unto

us promptly with all gentleness of manner.

Again we command ye with vehemence, and we exorcise ye with constancy, that ye and

all your comrades come unto us in an agreeable and gracious manner like the breeze, to

accomplish successively our various commands and desires. Come ye, then, by the virtue

of these Names by the which we exorcise ye; ANAI, ÆCHHAD, TRANSIN, EMETH,

CHAIA, IONA, PROFA, TITACHE, BEN ANI, BRIAH, THEIT; all which names are

written in Heaven in the characters of Malachim, 1 that is to say, the tongue of the Angels.

We then, by the just judgment of God, by the Ineffable and Admirable Virtue of God,

just, living, and true, we call ye with power, we force and exorcise ye by and in the

admirable Name which was written on the Tables of Stone which God gave upon Mount

Sinai; and by and in the wonderful Name which Aaron the High Priest bare written upon

his breast, by which also God created the World, the which name is AXINETON; and

by the Living God Who is One throughout the Ages, whose dwelling is in the Ineffable

Light, Whose Name is Wisdom, and Whose Spirit is Life, before Whom goeth forth Fire

and Flame, Who hath from that Fire formed the firmament, the Stars and the Sun; and

Who with that Fire will burn ye all for ever, as also all who shall contravene the Words of

His Will.

Come ye, then, without delay, without noise, and without rage, before us, without any

deformity or hideousness, to execute all our will; come ye from all places wherein ye are,

from all mountains, valleys, streams, rivers, brooks, ponds, places, baths, synagogues; for

God, strong and powerful, will chase ye and constrain ye, being glorious over all things;

He will compel ye, both ye and the Prince of Darkness. Come ye, come ye, Angels of

Darkness; come hither before this Circle without fear, terror, or deformity, to execute our

commands, and be ye ready both to achieve and to complete all that we shall command

ye.

Come ye, then, by the Crown of the Chief of your Emperors, and by the Sceptres of

your power, and of SID, the Great Demon, your Master; by the Names and in the

Names of the Holy Angels who have been created to be above you, long before the

constitution of the world; and by the Names of the two Princes of the Universe, whose

Names are IONIEL and SEFONIEL; by the rod of Moses, by the staff of Jacob; by the

ring and seal of David, wherein are written the Names of Sovereign God; and by the

Names of the Angels by which Solomon has linked and bound ye; and by the sacred

bonds by which ANAEL hath environed and hath conquered the Spirit; and by the Name

of the Angel who ruleth potently over the rest, and by the praise of all creatures who cry

incessantly unto God, Who spake, and immediately all things, even the Ages, were made

and formed; and by the Name HA-QADOSCH BERAKHA, which signifieth the Holy

and Blessed One; and by the Ten Choirs of the Holy Angels, CHAIOTH HA-QADESH,

AUPHANIM, ARALIM, CHASHMALIM, SERAPHIM, MALACHIM, ELOHIM,

BENI ELOHIM, KERUBIM, and ISHIM; and by and in the Sacred name of Twelve

Letters of which each Letter is the Name of an Angel, and the letters of the Name are

ALEPH, 1 BETH, BETH, NUN, VAU, RESH, VAU, CHETH, HE, QOPH, DALETH,

SHIN.

By these Names therefore, and by all the other Holy Names, we conjure ye and we

exorcise ye by the Angel ZECHIEL; by the Angel DUCHIEL; by the Angel

DONACHIEL and by the Great Angel METATRON, Who is the Prince of the Angels,

and introduceth the Souls before the Face of God; and by the Angel SANGARIEL, by

whom the portals of Heaven are guarded; and by the Angel KERUB, who was made the

Guardian of the Terrestrial Paradise, with a Sword of Flame, after the expulsion of Adam

our forefather; and by the Angel MICHAEL by whom ye were hurled down from the

Height of the THRONE into the Depth of the Lake and of the Abyss, the same Name

meaning, 'Who is like God upon Earth'; and by the Angel ANIEL; and by the Angel

OPHIEL; and by the Angel BEDALIEL; wherefore, by these and by all the other Holy

Names of the Angels, we powerfully conjure and exorcise ye, that ye come from all parts

of the world immediately, and without any delay, to perform our will and demands,

obeying us quickly and courteously, and that ye come by the Name and in the Name of

ALEPH, DALETH, NUN, IOD, for we exorcise ye anew by the application of these

Letters, by whose power burning fire is quenched, and the whole Universe trembleth.

We constrain ye yet again by the Seal of the Sun which is the Word of God; and by the

Seal of the Moon and of the Stars we bind ye; and by the other Animals and Creatures

which are in Heaven, by whose wings Heaven cleanseth itself, we force and attract ye

imperiously to execute our will without failure. And we conjure, oblige, and terribly

exorcise ye, that ye draw near unto us without delay and without fear, as far as is possible

unto ye, here before this Circle, as supplicants gently and with discretion, to accomplish

our will in all and through all. If ye come promptly and voluntarily, ye shall inhale our

perfumes, and our suffumigations of pleasant odour, which will be both agreeable and

delightful unto ye.

Furthermore ye will see the Symbol of your Creator, and the Names of his Holy Angels,

and we shall afterwards dismiss ye, and send ye hence with thanks. But if, on the

contrary, ye come not quickly, and ye show yourselves self-opinionated, rebellious, and

contumacious, we shall conjure ye again, and exorcise ye ceaselessly, and will repeat all

the aforesaid words and Holy Names of God and of the Holy Angels; by the which

Names we shall harass you, and if that be not sufficient we will add thereunto yet greater

and more powerful ones, and we will thereunto again add other Names which ye have

not yet heard from us, which are those of an Almighty God, and which will make ye

tremble and quake with fear, both ye and your princes; by the which Names we conjure

both you and them also, and we shall not desist from our work until the accomplishment

of our will.

But if perchance ye yet shall harden yourselves, and show yourselves self-opinionated,

disobedient, rebellious, refractory, and contumacious, and if ye yet resist our powerful

conjurations, we shall pronounce against you this warrant of arrest in the Name of God

Almighty, and this definite sentence that ye shall fall into dangerous disease and leprosy;

and that in sign of the Divine Vengeance ye shall all perish by a terrifying and horrible

death, and that a fire shall consume and devour you on every side, and utterly crush you;

and that by the Power of God, a flame shall go forth from His Mouth which shall burn ye

up and reduce ye unto nothing in Hell. Wherefore delay ye not to come, for we shall not

cease from these powerful conjurations until ye shall be- obliged to appear against your

will.

Thus then, therefore, we anew conjure and exorcise ye by and in the Holy Name Of ON,

which is interpreted and called God; by the Name and in the Name of EHEIEH, which is

the true Name of God, 'I am He Who is'; by and in the Ineffable Name of Four Letters

YOD HE VAU HE, the Knowledge and understanding of which is hidden even from the

Angels; by the Name and in the Name of EL, which signifieth and denoteth the powerful

and consuming fire which issueth from His Countenance, and which shall be your ruin and

destruction; and by the Light of the Angels which is kindled and taken ineffably from that

flame of Divine ardour.

By these then, and by other Most Holy Names which we pronounce against you from the

bottom of our hearts, do we force and constrain ye, if ye be yet rebellious and

disobedient. We conjure ye powerfully and strongly exorcise ye, that ye come unto us

with joy and quickness, without fraud or deceit, in truth and not in error.

Come ye then, come ye, behold the Signs and the Names of your Creator, behold the

Holy Pentacles by the virtue of which the Earth is moved, the trees thereof and the

Abysses tremble. Come ye; come ye; come ye.